

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 26 August 2014

**Committee:  
Cabinet**

**Date: Wednesday, 3 September 2014**

**Time: 11.30 am**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Keith Barrow (Leader)  
Ann Hartley (Deputy Leader)  
Tim Barker  
Gwilym Butler  
Karen Calder  
Lee Chapman  
Steve Charmley  
Mike Owen  
Malcolm Price  
Claire Wild

**Deputy Members of Cabinet**

Peter Adams  
Nick Bardsley  
Robert Macey  
Robert Tindall  
David Turner  
Les Winwood  
Tina Woodward

Your Committee Officer is:

**Penny Chamberlain** Principal Committee Officer

Tel: 01743 252729

Email: [penny.chamberlain@shropshire.gov.uk](mailto:penny.chamberlain@shropshire.gov.uk)

## **NOTICE RE VIDEO RECORDING OF CABINET MEETINGS & REQUIREMENTS OF DATA PROTECTION ACT 1998**

Cabinet meetings are video recorded by Shropshire Council and these recordings will be made available to the public via the Shropshire Council Newsroom.

Images of individuals may be potentially classed as 'personal information' and subject to the requirements of the Data Protection Act 1998.

Members of the public recording meetings for their own domestic purposes are not subject to the provision of the Data Protection Act. Anyone making a recording for non-domestic purposes is advised to seek advice on their obligations to ensure any processing of personal information complies with the Data Protection Act.

Meetings video recorded by Shropshire Council may be made available to the public via the Shropshire Newsroom, or generally on the internet or other media channels.

The Council will take the following steps to ensure its compliance with data protection requirements:

- Appropriate notices will be included on the agenda for each meeting;
- Appropriate signage will be displayed at each meeting;
- At the beginning of each meeting the Chair will formally announce that the meeting is being recorded;
- The camera will not record or show images of those in the public gallery; and
- Members of the public called to speak may opt to do so from a position where they are not visually identified on camera

Members of the public positioned in an area being recorded will be deemed to have given their consent (by implication) to any images etc. of themselves being used for broadcast and any other appropriate purposes consistent with the notices.

31 October 2011

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

## 3 Public Questions

To receive any public questions, statements or petitions from the public, notice of which has been given in accordance with Procedure Rule 14.

## 4 Matters Referred from Scrutiny/Council

## 5 Reports of Scrutiny Committees

## 6 Help2change Business Plan and Transfer to ip&e

Lead Member – Mrs Karen Calder, Portfolio Holder for Health.

Report of the Director of Public Health for Shropshire is to follow.

Contact – Rod Thomson (01743 253934)

## 7 Exclusion of Press and Public

To RESOLVE that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the remaining item.

## 8 Help2change Business Plan and Transfer into ip&e

Lead Member – Mrs Karen Calder, Portfolio Holder for Health.

Exempt report of the Director of Public Health for Shropshire is to follow.

Contact – Rod Thomson (01743 253924)